

OUT OF STATE HOUSING FORM

A COPY of this form must be sent to the Registration
Chairperson - **Marga Dole**

Postmarked by February 22, 2017
No refunds after this date

GRAND ASSEMBLY: April 8 - 11, 2017

All Supremes and One Trailer, All Grand Worthy Advisors and Grand Representatives to California are guests of Grand Assembly Housing for 3 nights between April 8 - 11, 2017.

Name _____ Title _____
Address _____ City _____
State _____ Zip _____
Contact Person _____ Phone () _____
Email _____ Cell () _____
Type of Accommodations ☐ King ☐ Queen ☐ Double Queens
Arrival _____ (Date) _____ (Time) _____ Departure _____ (Date) _____ (Time) _____

IMPORTANT NOTICE

ALL PERSONS attending Grand Assembly are to make reservations through the Housing Chairperson. This is extremely important as it makes a difference in our cost for the Convention Center and is essential to security, communications and insurance. It is permissible for people to stay with friends/relatives, but Grand Assembly Housing needs to be advised of your location. All single young men between ages 11 and 30 must be housed at a separate hotel other than those housing girls. On a limited basis, some special rooms are made available for brothers of Grand Officers. Please contact Housing Chairpersons for special instructions.

The Headquarters Hotel will be the **DoubleTree Hotel, 2233 Ventura St. across from the Covention Center (previously know as the Radisson Hotel & Conference Center)**. Guest housing will be paid only on the basis of **four** girls to a room for **three (3)** nights. Please enter **valid credit card information** for the room deposits. The deposit is \$100.00 for each room requested. **For each six girls, there must be one adult.**

Please use this website https://playfresno-housing.org/events/event_details/247 for hotel information and activities in the area.

1. _____ Title _____
Mr/Mrs/Miss
2. _____ Title _____
Mr/Mrs/Miss
3. _____ Title _____
Mr/Mrs/Miss
4. _____ Title _____
Mr/Mrs/Miss

If special room grouping is desired, please explain how you want to be housed. Use additional sheet if necessary. Please write **"GUEST"** in front of name, if it applies.

Please mail this form to:

Shirley Redman, Housing Chairperson
1105 West Fremont Ave. Fresno, CA 93711-1411
559-437-0101 Email: cagahousing@yahoo.com



Please indicate type of Credit Card: ☐ Visa ☐ Master Card ☐ American Express Exp. Date: _____
Name shown on card: _____ Card #: _____
(The hotels do not process credit cards until the day of check-in. If you do not show, you will be billed for the first night.)

OUT OF STATE REGISTRATION FORM

DUE DATE:

Postmarked by February 22, 2017

A COPY of this form **MUST** be sent to the
Housing Chairperson, Shirley Redman

No refunds after this date

GRAND ASSEMBLY: April 8 - 11, 2017

Name of State _____

All Supremes and One Trailer, all Grand Worthy Advisors and Grand Representatives to California are Guests of Grand Assembly for Registration. Registration is \$30.00 per Girl and Adult Registration is \$30.00 per person (excluding the Guests of Grand Assembly) and includes a Souvenir Edition of the Pot of Gold, our California Rainbow newspaper. Please give your names and titles as you wish your badge to read. Write **GUEST** in front of your name if it applies. If you are a guest, please do not send Registration money. If you are an adult, please give your affiliation: OES, Amaranth, White Shrine, Master Mason, wife of a Master Mason, Parent or Grandparent. If non-affiliated, please note that information. Use an additional sheet of paper if necessary.

Please note: We regret there will not be enough time to allow presentations or speeches during Grand Assembly Sessions from Out of State visitors. In California we encourage girls to write notes to the Grand Officers. We discourage "gifts" due to the expense, so please feel free to use one of the Grand Pages to deliver your special notes.

Supreme Officers, GWA's and Grand Representatives to California will be seated in the East for Sessions. Floor length dresses are appropriate for these individuals. There will be a special section for all other Out of State guests. Floor or tea length dresses are permissible.

Name _____	Title _____
Mr/Mrs/Miss	
Name _____	Title _____
Mr/Mrs/Miss	
Name _____	Title _____
Mr/Mrs/Miss	
Name _____	Title _____
Mr/Mrs/Miss	
Name _____	Title _____
Mr/Mrs/Miss	

Name of person submitting this form: _____

Phone () _____ Cell Phone () _____

Address _____ City _____ State _____

Zip _____ Email Address _____

Number of Girls _____ x \$30.00 = \$ _____

Number of Adults _____ x \$30.00 = \$ _____ **Total Enclosed** \$ _____

Make check payable to: Grand Assembly

Mail this form to: Marga Dole, Registration Chairperson
19811 Briarly Lane
Huntington Beach, CA 92646-3910
714-615-0752 dole.marga@gmail.com



OUT OF STATE TRANSPORTATION FORM

PLEASE LET US KNOW IF YOU NEED TRANSPORTATION BY **FEBRUARY 22, 2017**

GRAND ASSEMBLY: April 8 - 11, 2017

We are pleased you are planning to attend our Grand Assembly Sessions in Fresno this year. To help us make your visit as convenient as possible, we will attempt to help you with your transportation from the Fresno Airport to the **Double Tree Hotel** (within walking distance of the Convention Center). Double Tree Hotel offers free shuttle service until 9 p.m. Call 559-268-1000 since we have a limited number of drivers and vehicles, we must prioritize our resources in the following fashion:

1. Members of the Supreme Assembly
2. Grand Worthy Advisors
3. Grand Representatives to California from other jurisdictions.
4. Other Grand Officers from other jurisdictions.

Please complete the form below as soon as possible. You will receive a confirmation letter or telephone call to verify your arrival.

Name _____ Title _____

Address _____ City _____

State _____ Zip _____ Phone (____) _____

Cell Phone (____) _____ Email _____

Total number in party (4 maximum) _____ List all names on the reverse of this form.

ARRIVAL:

_____ (Date) _____ (Time)

Airline _____ Flight No. _____

DEPARTURE:

_____ (Date) _____ (Time)

Airline _____ Flight No. _____

Send this form to: **Jim Redman**
1105 West Fremont Ave.
Fresno, CA 93711-1411
559-437-0101
dolphindad2012@yahoo.com

