# MEAL RESERVATIONS

**DUE DATE: Postmarked by February 22. 2017**

No refunds after this date

**LATE CHARGES:** Postmarked after February 22nd, add $1.00 per person, per meal.
At Grand Assembly, add $3.00 per person, per meal

## GRAND ASSEMBLY: April 8 - 11, 2017

Name _____ Title _____

Address _____ City _____ Zip _____

Assembly _____ No. _____ District No. _____ Phone ( ) _____

Cell Phone No. ( ) _____ Email _____

Enclose a **SELF-ADDRESSED STAMPED ENVELOPE IF RECEIPT IS DESIRED**. Otherwise, tickets will be at the Meal Event Table. **Send forms regular mail--not certified or FedEx.**

***Please pick up tickets before Opening Ceremonies on Saturday , April 8, 2017. No tickets will be mailed.***

Please make a copy of this form for your records. Send this form and Assembly check (requires 2 signatures--note: **NOT** from same family) made payable to **GRAND ASSEMBLY.**

Mail to: **Mrs. Leslie Stineman**, Meals Chairperson
1345 Oakley Lane, Wheatland 95692-9717
Phone: 530-633-2249 Email: granddeputy@aol.com

**"Boardwalk Bash"**
Saturday, April 8 7:30 to 10:00 pm
Ice cream, Games and Dance
Location: Convention Center _____ $20.00 _____

**POT OF GOLD REPORTER LUNCHEON**
Sunday, April 9 11:30 AM
For all reporters, both old and new
Location: Double Tree Hotel _____ $20.00 _____

**LINE OFFICERS LUNCHEON** ★ **Please indicate which officers will be attending.**
Sunday, April 9 12:00 Noon
Each Assembly should send **ONLY** **FIRST TIME** line officers
☐ WA and WAA
☐ Charity ☐ Hope
☐ Faith
Location: Double Tree Hotel _____ $20.00 _____

**GRAND CROSS OF COLOR BREAKFAST**
Monday, April 10 Doors open approx. 8:45 am
Masters of Grand Cross of Color & Designates only, ID checked
Location: Double Tree Hotel _____ $20.00 _____

**SERVICE TO RAINBOW AWARD LUNCHEON**
(Open to all, particularly guests of recipients and past recipients)
Monday, April 10 11:30 AM
Location: Double Tree Hotel _____ $20.00 _____

**MOTHER ADVISOR'S DINNER**
Monday, April 10 Following afternoon session
All Mother Advisors and GD's are expected to attend
Location: Double Tree Hotel _____ $30.00 _____

**TOTAL AMOUNT OF CHECK ENCLOSED - PAYABLE TO GRAND ASSEMBLY $** _____

Contact person: Phone: ( )