

# MEAL RESERVATIONS

**DUE DATE: Postmarked by February 22, 2017**

No refunds after this date

**LATE CHARGES:** Postmarked after **February 22nd**, add \$1.00 per person, per meal.  
At Grand Assembly, add \$3.00 per person, per meal

**GRAND ASSEMBLY: [April 8 - 11, 2017](#)**

Name \_\_\_\_\_ Title \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Assembly \_\_\_\_\_ No. \_\_\_\_\_ District No. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Cell Phone No. (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Enclose a **SELF-ADDRESSED STAMPED ENVELOPE IF RECEIPT IS DESIRED**. Otherwise, tickets will be at the Meal Event Table. **Send forms regular mail--not certified or FedEx.**

**Please pick up tickets before Opening Ceremonies on Saturday, April 8, 2017. No tickets will be mailed.**

Please make a copy of this form for your records. Send this form and Assembly check (requires 2 signatures--note: **NOT** from same family) made payable to **GRAND ASSEMBLY**.

Mail to: **Mrs. Leslie Stineman**, Meals Chairperson  
 1345 Oakley Lane, Wheatland 95692-9717  
 Phone: 530-633-2249 Email: [granddeputy@aol.com](mailto:granddeputy@aol.com)



<b>GRAND DEPUTIES LUNCHEON</b>	<b>Number</b>	<b>Cost</b>	<b>Total Cost</b>
GD Name _____ Continental Breakfast & Luncheon Friday, April 7 8:30 am. doors open Location: Double Tree Hotel	_____	\$30.00	_____

<b>PLEDGE GIRL AND PLEDGE ADULT LUNCHES</b>			
# Turkey _____ # Peanut Butter & Jelly _____	_____	\$11.00	_____



<b>"Boardwalk Bash"</b> (MA's include your Pledge Girls) Saturday, April 8 7:30 to 10:00 pm Ice cream, Games and Dance Location: Convention Center	_____	\$20.00	_____
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<b>POT OF GOLD REPORTER LUNCHEON</b> Sunday, April 9 11:30 AM For all reporters, both old and new Location: Double Tree Hotel	_____	\$20.00	_____
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<b>LINE OFFICERS LUNCHEON</b>	★ Please indicate which officers will be attending.		
Sunday, April 9 12:00 Noon Each Assembly should send <b>ONLY FIRST TIME</b> line officers	<input type="checkbox"/> WA and WAA	<input type="checkbox"/> Charity	<input type="checkbox"/> Hope
Location: Double Tree Hotel	<input type="checkbox"/> Faith		
		\$20.00	_____

<b>GRAND CROSS OF COLOR BREAKFAST</b> Monday, April 10 Doors open approx. 8:45 am Masters of Grand Cross of Color & Designates only, ID checked Location: Double Tree Hotel	_____	\$20.00	_____
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<b>SERVICE TO RAINBOW AWARD LUNCHEON</b> (Open to all, particularly guests of recipients and past recipients) Monday, April 10 11:30 AM Location: Double Tree Hotel	_____	\$20.00	_____
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<b>MOTHER ADVISOR'S DINNER</b> Monday, April 10 Following afternoon session All Mother Advisors and GD's are expected to attend Location: Double Tree Hotel	_____	\$30.00	_____
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**TOTAL AMOUNT OF CHECK ENCLOSED - PAYABLE TO GRAND ASSEMBLY \$ \_\_\_\_\_**

Contact person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_